

FISH CAMP PLANNING ADVISORY COUNCIL

MEETING INSTRUCTIONS - SATURDAY October 22, 2022

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments (instructions follow) or by joining the teleconference by:

CONFERENCE CALL IN NUMBER:

***Meeting Information** Dial in. United States: +1 (872) 240-3412 **Access Code:** 824-486-645

Please note that all callers will be limited on their speaking time, and will be muted before and after public comment periods

Planning Advisory Committee written commenting processes are as follows:

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line: Which Planning Advisory Committee you are commenting to and indicate which “PUBLIC COMMENT ITEM #” (insert the item number relevant to your comment) or “PUBLIC COMMENT NON-AGENDA ITEM” that you are commenting on.

1) Mail • Send written communication to:

Mariposa County Planning Department

PO Box 2039, Mariposa CA 95338

2) Email • Send an email to: planningdept@mariposacounty.org

3) Drop Off: • Written communication can be dropped off at:

Mariposa County Planning Department 5100 Bullion Street, 1st Floor Mariposa CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

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MEETING AGENDA

DATE: Saturday, October 22, 2022
TIME: 9:30 A.M.
LOCATION: Tenaya Lodge 1122 Highway 41, Fish Camp

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1. Roll Call: Archer, Bassett, Baxter, Cerioni, Christian, Harter, Luther, Rolfe, and Roysse Rolfe
Excused: Archer
2. Welcome Guests Harter
3. A resolution of the Fish Camp Town Planning Advisory Council proclaiming a local emergency, ratifying the proclamation of a state of emergency by the Governor of the State of California on March 4, 2020 regarding an outbreak of respiratory illness due to a novel coronavirus (a disease now known as Covid-19), and authorizing remote teleconference meetings of the legislative bodies of the Fish Camp Town Planning Advisory Council for the period from October 22, 2022 to November 22, 2022 pursuant to Brown Act provisions.
4. Approval of the draft minutes of the August 20, 2022 meeting.
5. Persons wishing to speak on a matter not on the agenda, but within the jurisdiction of the council.
*No action will be taken by the council.
6. Vacation Rentals & B & Bs in Fish Camp, and Countywide- Update Steve Engfer
7. Ex Officio Reports:
 - a. USFS, District Ranger Jennifer Christie
 - b. CAL FIRE & Engine Co. 33 Steve Ward
 - c. Sheriff's Department, Sheriff Jeremy Briese
 - d. NPS District Ranger- Chad Andrews
 - e. Caltrans-Hwy 41 Supervisor Adam Wimberley
 - f. District I Supervisor Rosemarie Smallcombe
 - g. District I Planning Commissioner Ed Walls
 - h. Department of Public Works, Director Shannon Hansen
8. Future agenda items
9. Next scheduled meetings:
January 21, 2023
10. Adjournment

Note: The Council may only take action for items that appear on the agenda, however, members briefly respond to questions or statements made by the public, other members, or County staff.

The **Fish Camp Volunteer Fire Association** meeting will meet at the conclusion of the Council meeting.

Incompliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please
Contact the Planning Department at 209-966-5151.